THE WORLD PHENOMENOLOGY INSTITUTE’S
2015 CAMBRIDGE CONFERENCE

THIRTY-NINTH ANNUAL CAMBRIDGE CONFERENCE

TOPIC:

HUMAN/NON-HUMAN/AND POSTHUMAN:

PHENOMENOLOGY OF THE OBJECT AND

THE HUMAN POSITIONING IN THE COSMOS

June 4 - 6, 2015

Harvard University Science Center, Hall A, located at 1 Oxford Street, Cambridge, Massachusetts, 02138, USA

THIS CONFERENCE IS BEING HELD IN HONOR OF THE FOUNDER AND PRESIDENT OF

THE WORLD PHENOMENOLOGY INSTITUTE

DR. ANNA-TERESA TYMIENIECKA (1923-2014)

P R O G R A M
Thursday, June 4, 2015

8:00 – 9:00    REGISTRATION, COFFEE TEA, PASTRIES

9:00 – 9:15    CONFERENCE OPENING AND GREETINGS
William S. Smith, WPI Executive President & Jadwiga S. Smith, WPI Co-President (American Division)

9:15 – 9:35    PLENARY
The Subject/Object Relationship According to the Phenomenology of Life of Anna-Teresa Tymieniecka.
Discovering the Metamorphic Logos of the Ontopoiesis of Life
Daniela Verducci, WPI Co-President (European/Asian Division)

9:40 – 12:15   SESSION I: HOMAGE TO ANNA-TERESA TYMIENIECKA
Phenomenology of Life, Emergence of the Black Matter and Human Creativity
Mamuka G.Dolidze, Tbilisi Javakhisvili State University, Georgia

A Human Being - A Part of the Cosmos or the Cosmos Itself
Konul Bunyadzade, Azerbaijan National Academy of Sciences, Baku

10:30 – 10:45   (COFFEE, TEA BREAK)

The Man in the System of World Coordinates on the Basis of Extreme Dynamic Equilibriums
Nikolay Kozhevnikov, Philosophical Society of the Sakha Republic (Yakutia) and Vera Danilova, North-Eastern Federal University

Cosmic Nihilism and Destiny of Object in Modern Philosophy
Olena Shkubulyani, Komovalov, Russia

Person, Right, Moral in Anna-Teresa Tymieniecka
Luisa Avitabile, University of Cassino

FOLLOW-UP DISCUSSION OF PAPERS

12:15 – 1:30    LUNCH BREAK
Thursday, June 4, 2015

1:30 – 6:00  SESSION II: TECHNOLOGY AND HUMAN MIND

Phenomenological Intentionality and Neurosciences: The Extended Mind
Dario Sacchi, Universita Cattolica del Sacro Cuore

3:30 – 3:45  (COFFEE, TEA BREAK)

“Der Menschliche Mensch”: Heinrich Rombach’s “Strukturanthropologie”
Stefano F. Rossi, Universita Cattolica del Sacro Cuore

Socrates, Portia, and Derrida in the Name of Justice
Kimiyo Murata-Soraci, Tama University

The Eastern Visions of the Human Positioning in the Cosmos in the Yi Jing and the "Chandogya Upanishad" and on the Early Vietnamese Bronze Drums
Chanh Cong Phan, San Jose State University

FOLLOW-UP DISCUSSION OF PAPERS
Friday, June 5, 2015

9:00 – 12:30  SESSION III:  TRANSCENDENTAL IDEALISM – INVESTIGATION CONTINUES

Ecce Zarathustra
Marcella Tarozzi Goldsmith, Independent Scholar

Returning to the Being: A Possibility for Relieving of the Subject-Object Dichotomy, A Dialogue between Mulla Sadra and Heidegger
Hossein Kalbasi Ashtari, Allameh Tabatabai University

Philosophical Hermeneutics and Community: Notes on the Practical Aspect of Gadamer's Thought
Gustavo Silvano Batista, Federal University of Piaui

Phenomenology, Formal Ontology, Coalgebras. A Theoretical Model of Max Scheler's Phenomenology of Perception
Martina Properzi, University degli studi di Perugia

10:30 – 10:45  (COFFEE, TEA BREAK)

Transcendental Idealism and Husserl's Metaphysical Position
Jingjing Li, McGill University

Problems of the Phenomenological Conscious-Intentional Constitutiveness
Lucian Delescu, Berkeley College, New York

Living Evidence
Susi Ferrarello, Loyola University, Saybrook University

FOLLOW-UP DISCUSSION OF PAPERS

12:30 – 2:00  WPI LUNCHEON AT THE HARVARD FACULTY CLUB (20 Quincy Street, Cambridge)
Friday, June 5, 2015

2:00 – 6:00  SESSION IV: POLITICS / SOCIAL ISSUES / QUESTION OF UNIVERSALITY
(Session IV will be held concurrently with Session V)

Freedom and the Human Positioning in the Lifeworld: The Transcendence-Immanence Contrast in Simone de Beauvoir's Existentialist Feminism
Abdul Rahim Afaki, University of Karachi

Towards a Phenomenological Critique of Hegel's Negative Treatment of Africa, India and China in The Philosophy of History
Rajesh Sampath, Brandeis University

A General Theory of Malay Akal-budi
A.L. Samian, National University of Malaysia

3:30 – 3:45  (COFFEE, TEA BREAK)

Over-Human Against Pop-Human. S.I. Witkiewicz About the Metaphysical
Leszek Sosnowski, Uniwersytet Jagiellonski

Brave New World: A Confinement Between Mythical and Behaviourist World-Views
Aydan Turanli, Istanbul Technical University

Mereology, Individuality, and Differential Universality
Imafedia Okhamafe, University of Nebraska

The Thing/Beast/Human Relationships in the Autobiographies of Camara Laye and Wole Soyinka
Tony E. Afejuku, University of Benin

A Phenomenology of Human Life: Hannah Arendt's Conception of Human Dignity
Elodie Gontier, Universite Sorbonne, Paris

FOLLOW-UP DISCUSSION OF PAPERS
Friday, June 5, 2015

2:00 – 6:00  SESSION V: ART AND THE QUESTION HUMANITY
(Session V will be held in room 109 in the Science Building and will run concurrently with Session IV)

The Texture of the Verbal Event Touched by Archi-Writing
Erkut Sezgin, Istanbul Kultur University

The Force of Things Unknown
Christopher S. Schreiner, University of Guam

Paul Klee's Ad Parnassum and the Reworking of Consciousness
Bruce Ross, Burlington College, Independent Degree Program

3:30 – 3:45  (COFFEE, TEA BREAK)

Transhumanism in Popular Culture
Natalia Kucma, Jagiellonian University

Macrocosm, Microcosm and a New Phenomenological Domain of Conceptual Art: Aura Analytics
Sedaqet Aliyeva, Azerbaijan University

Art as Intensification of Experience
Stefano Polenta, Universita de Macerata

On the Distorted Reflection of God and Man in Ingmar Bergman's Through a Glass Darkly
Victor G. Rivas Lopez, University of Puebla

FOLLOW-UP DISCUSSION OF PAPERS
Saturday, June 6, 2015

9:00 – 12:15  SESSION VI: HUMAN / BEAST / OBJECT

The Beast vs. Human
John N. Balsavich, Bridgewater State University

The Situation of Human Being in Nature According to Fedor Dostoyevsky, Thomas Mann, and Robert Musil: A Paradoxical Builder, a Self-Enhancing Bing and a Speaking-Animal
Michel Dion, Universite de Sherbrooke

Transitions of Harmony: Toward a Phenomenology of Inter-Species Dialogue in E.B. White
Peter R. Costello, Providence College

Is it Possible to Transfer Humanism in the Post-Human Age?
Salahaddin Khalilov, Azerbaijan University

10:30 – 10:45  (COFFEE, TEA BREAK)

The Status of the Object and the "Object" in Post-Structuralism Postmodernity
Piotr Mroz, Uniwersytet Jagiellonski

Dialogo Ergo Sum: Subjectivity, Posthuman and Non-Human Alterities
Roberto Marchesini, School of Human-Animal Interaction

The Machine in Time Travel Short Fiction
Andrea D. Howe, Bridgewater State University

A Criticism of the Current Subjectivist Totemism in Werner Herzog's Grizzly Man
Victor G. Rivas Lopez, University of Puebla

FOLLOW-UP DISCUSSION OF PAPERS

12:15 – 1:30   LUNCH BREAK
Saturday, June 6, 2015

1:30 – 6:00  SESSION VII:  HUMAN / NATURE / COSMOS

Human -- Posthuman -- New Dimensions of Reflection on Human Being
Joanna Handerek, Uniwersytet Jagiellonski

The Destabilization of Ethics in a Universe of Artifacts, Jean Ladriere's Rationality of Construction
Marie Sassine, College Universitaire Dominicain, Ottawa

The Lived Experience of Post Human Phenomenology
Debika Saha, University of North Bengal

Robotics and the Inhuman: Karek Capek, Francois Lyotard, and the Anticipation of Modern Culture
Mary Catanzaro, Independent Scholar

3:30 – 3:45  (COFFEE, TEA BREAK)

Apeiron Civilization: The Irruption of Infinity in Science, the Universe, and Society
Ion Soteropoulos, Apeiron Centre

Divine Return to Essence: Beauty of Nature
Adil Asadov, Azerbaijan National Academy of Sciences

Gopi Krishna’s Kundalini, A New Approach to the Subjectivity and Objectivity of Consciousness
Bruce Ross, Burlington College, Independent Degree Program

Man as the Ambassador of the Cosmos: Henryk Skolimowski's Concept
Anna Malecka and Katarzyna Stark, AGH - University of Science and Technology in Krakow

FOLLOW-UP DISCUSSION OF PAPERS