Scholarly program

TUESDAY, September 23, 2014 - h. 17,30-19,15 - Room G.053
On-site Registration

WEDNESDAY, October 1, 2014 - h. 9,00 - Cripta Aula Magna
Opening of the Congress
Opening address by the Authorities
Welcome address by the Authorities

1. Parallel Section: Reality, Cosmos, Nature
J. Koushik
R. Miron
M. Ghosh
Transcendental Philosophy of Krishnachandra: An Indian Approach towards Human Life
The Vocabulary of Reality: Conrad-Martius Phenomenology
Ecology and the Life-World: between Harmony and Abyss
L. Avitabile

2. Parallel Section: Nature and Culture
O. Louchakova-Schwartz
A. Domínguez Rey
The Symphony of Sentience in Cosmos and Life: In Memoriam A.-T. Tymieniecka
Logo della vita e logos della scienza. Indicazioni metafisiche
From the Cosmological to the Physical Openness: Nature and Life in Pato A. Hernas' Thought
Small Talk with a Vine. Presence and the Sensuous Depth of Being
Eco-phenomenology: The Testament Left by the Philosopher A.-T. Tymieniecka
First Beginning as Anarchic Freedom of Existence

1. Plenary Session: Seeds of Eco-Phenomenology
D. Verdecia, Co-president of The World Phenomenology Institute
The Primacy of Existence and the Meaning of Life. Mulla Sadra’s Phenomenology and the Question of Life
Okri’s "Lines in potentis". An Eco-phenomenology of Scientific Activity as Non-Routinized Routine: Stefan Banach’s Café Method of Research
Animal Epiphany. The Posthuman Meaning of the Encounter with Non-Human Alterities

2. Plenary Session: Eco-Cosmology
D. Verducci, Co-president of The World Phenomenology Institute
The Geology of the Movement. The earth and the Dynamic of Phenomenalization in Merleau-Ponty and Pato H. Kalbasi Ashtari
Environmental Philosophy and Eastern Thought. Solving Relationship between Man and Nature through a Different Conception of Reality
The Role of Human Being in the Global Context of Cosmos, Chaos and Evil: From A.-T. Tymieniecka’s Eco-phenomenology to P. Ricoeur’s Hermeneutics
Eco-Phenomenology and Quran

3. Plenary Session: Human Openness and Post-Human Cosmicity
C. Danani
The Correspondence between the Afterlife and the Human Life from the Point of View of Islamic Mysticism
The Role of Human Being in the Global Context of Cosmos, Chaos and Evil: From A.-T. Tymieniecka’s Eco-phenomenology to P. Ricoeur’s Hermeneutics
Eco-ethics. Beyond the Cyborg that resolves the Contradictions of Marx and Freud

4. Parallel Section: Eco-phenomenological Readings
M. Dolidze
The Role of Human Being in the Global Context of Cosmos, Chaos and Evil: From A.-T. Tymieniecka’s Eco-phenomenology to P. Ricoeur’s Hermeneutics
A. Grandpierre, Konkoly Observatory, Hungarian Academy of Sciences

5. Parallel Section: Eco-phenomenology and Religious Disciplines
O. Shkubulyani
C. Cozma
Ontopoiesis of Life as Eco-Phenomenology
Eco-Phenomenology of Scientific Activity as Non-Routinized Routine: Stefan Banach’s Café Method of Research
From the Face of the Other towards New Modalities of Subjectivity: Phenomenology of Enjoyment and Sensibility
Question time

6. Parallel Section: Islamic Eco-Philosophy
A. Grandpierre, Konkoly Observatory, Hungarian Academy of Sciences
Ecophenomenological vision: Balancing the Harmony of the Hearth
Recipe for a Sustainable Culture: Eco-phenomenology as an Ecological Tool for the Promotion of Sustainable Development
An Ontological Description of Cosmic Nihilism, its Essence and Manifestations
Question time

On-site Registration

FRIDAY, October 3, 2014 - h. 9,00 - Cripta Aula Magna
Opening of the Congress
Opening address by the Authorities
Welcome address by the Authorities

1. Plenary Session: Eco-Cosmology
D. Verducci, Co-president of The World Phenomenology Institute
The Geology of the Movement. The earth and the Dynamic of Phenomenalization in Merleau-Ponty and Pato H. Kalbasi Ashtari
Environmental Philosophy and Eastern Thought. Solving Relationship between Man and Nature through a Different Conception of Reality
The Role of Human Being in the Global Context of Cosmos, Chaos and Evil: From A.-T. Tymieniecka’s Eco-phenomenology to P. Ricoeur’s Hermeneutics
Eco-Phenomenology and Quran

2. Plenary Session: The Role of Language
D. Verdecia, Co-president of The World Phenomenology Institute
The Tongue as an Eco-phenomenological Ruler: Eco-phenomenology and the Globalisation of Language
Towards a Post-Language: Post-linguistic eco-phenomenology

Question time