

THE WORLD PHENOMENOLOGY INSTITUTE'S 2015 CAMBRIDGE CONFERENCE

THIRTY-NINTH ANNUAL CAMBRIDGE CONFERENCE

TOPIC:

HUMAN/NON-HUMAN/AND POSTHUMAN:

PHENOMENOLOGY OF THE OBJECT AND

THE HUMAN POSITIONING IN THE COSMOS

June 4 - 6, 2015

Harvard University Science Center, Hall A, located at 1 Oxford Street, Cambridge, Massachusetts, 02138, USA

THIS CONFERENCE IS BEING HELD IN HONOR OF THE FOUNDER AND PRESIDENT OF

THE WORLD PHENOMENOLOGY INSTITUTE

DR. ANNA-TERESA TYMIENIECKA (1923-2014)

P R O G R A M

OFFICERS

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Thursday, June 4, 2015

8:00 – 9:00 REGISTRATION, COFFEE TEA, PASTRIES

9:00 – 9:15 CONFERENCE OPENING AND GREETINGS

William S. Smith, WPI Executive President & Jadwiga S. Smith, WPI Co-President (American Division)

<u>9:15 – 9:35 PLENARY</u>

The Subject/Object Relationship According to the Phenomenology of Life of Anna-Teresa Tymieniecka. Discovering the Metamorphic Logos of the Ontopoiesis of Life Daniela Verducci, WPI Co-President (European/Asian Division)

9:40 – 12:15 SESSION I: HOMAGE TO ANNA-TERESA TYMIENIECKA

Phenomenology of Life, Emergence of the Black Matter and Human Creativity Mamuka G.Dolidze, Tbilisi Javakhisvili State University, Georgia

A Human Being - A Part of the Cosmos or the Cosmos Itself

Konul Bunyadzade, Azerbaijan National Academy of Sciences, Baku

<u>10:30 – 10:45</u> (COFFEE, TEA BREAK)

The Man in the System of World Coordinates on the Basis of Extreme Dynamic Equilibriums Nikolay Kozhevnikov, Philosophical Society of the Sakha Republic (Yakutia) *and* Vera Danilova, North-Eastern Federal University

Cosmic Nihilism and Destiny of Object in Modern Philosophy

Olena Shkubulyani, Komovalov, Russia

Person, Right, Moral in Anna-Teresa Tymieniecka

Luisa Avitabile, University of Cassino

FOLLOW-UP DISCUSSION OF PAPERS

<u>12:15 – 1:30</u> LUNCH BREAK

Thursday, June 4, 2015

1:30 – 6:00 SESSION II: TECHNOLOGY AND HUMAN MIND

Phenomenological Intentionality and Neurosciences: The Extended Mind Dario Sacchi, Universita Cattolica del Sacro Cuore

<u>3:30 – 3:45</u> (COFFEE, TEA BREAK)

"Der Menschliche Mensch": Heinrich Rombach's "Strukturanthropologie" Stefano F. Rossi, Universita Cattolica del Sacro Cuore

Socrates, Portia, and Derrida in the Name of Justice Kimiyo Murata-Soraci, Tama University

The Eastern Visions of the Human Positioning in the Cosmos in the *Yi Jing* **and the ''Chandogya Upanishad'' and on the Early Việtnamese Bronze Drums** Chanh Cong Phan, San Jose State University

9:00 – 12:30 SESSION III: TRANSCENDENTAL IDEALISM – INVESTIGATION CONTINUES

Ecce Zarathustra

Marcella Tarozzi Goldsmith, Independent Scholar

Returning to the Being: A Possibility for Relieving of the Subject-Object Dichotomy, A Dialogue between Mulla Sadra and Heidegger

Hossein Kalbasi Ashtari, Allameh Tabatabai University

Philosophical Hermeneutics and Community: Notes on the Practical Aspect of Gadamer's Thought Gustavo Silvano Batista, Federal University of Piaui

Phenomenology, Formal Ontology, Coalgebras. A Theoretical Model of Max Scheler's Phenomenology of Perception

Martina Properzi, University degli studi di Perugia

<u>10:30 – 10:45</u> (COFFEE, TEA BREAK)

Transcendental Idealism and Husserl's Metaphysical Position Jingjing Li, McGill University

Problems of the Phenomenological Conscious-Intentional Constitutiveness

Lucian Delescu, Berkeley College, New York

Living Evidence

Susi Ferrarello, Loyola University, Saybrook University

FOLLOW-UP DISCUSSION OF PAPERS

12:30 – 2:00 WPI LUNCHEON AT THE HARVARD FACULTY CLUB (20 Quincy Street, Cambridge)

<u>2:00 – 6:00</u> SESSION IV: *POLITICS / SOCIAL ISSUES / QUESTION OF UNIVERSALITY* (Session IV will be held concurrently with Session V)

Freedom and the Human Positioning in the Lifeworld: The Transcendence-Immanence Contrast in Simone de Beauvoir's Existentialist Feminism

Abdul Rahim Afaki, University of Karachi

Towards a Phenomenological Critique of Hegel's Negative Treatment of Africa, India and China in *The Philosophy of History* Rajesh Sampath, Brandeis University

A General Theory of Malay Akal-budi

A.L. Samian, National University of Malaysia

<u>3:30 – 3:45</u> (COFFEE, TEA BREAK)

Over-Human Against Pop-Human. S.I. Witkiewicz About the Metaphysical Leszek Sosnowski, Uniwersytet Jagiellonski

Brave New World: A Confinement Between Mythical and Behaviourist World-Views Aydan Turanli, Istanbul Technical University

Mereology, Individuality, and Differential Universality

Imafedia Okhamafe, University of Nebraska

The Thing/Beast/Human Relationships in the Autobiographies of Camara Laye and Wole Soyinka Tony E. Afejuku, University of Benin

A Phenomenology of Human Life: Hannah Arendt's Conception of Human Dignity Elodie Gontier, Universite Sorbonne, Paris

2:00 – 6:00 SESSION V: ART AND THE QUESTION HUMANITY

(Session V will be held in room 109 in the Science Building and will run concurrently with Session IV)

The Texture of the Verbal Event Touched by Archi-Writing Erkut Sezgin, Istanbul Kultur University

The Force of Things Unknown Christopher S. Schreiner, University of Guam

Paul Klee's *Ad Parnassum* **and the Reworking of Consciousness** Bruce Ross, Burlington College, Independent Degree Program

<u>3:30 – 3:45</u> (COFFEE, TEA BREAK)

Transhumanism in Popular Culture Natalia Kucma, Jagiellonian University

Macrocosm, Microcosm and a New Phenomenological Domain of Conceptual Art: Aura Analytics Sedaqet Aliyeva, Azerbaijan University

Art as Intensification of Experience Stefano Polenta, Universita de Macerata

On the Distorted Reflection of God and Man in Ingmar Bergman's *Through a Glass Darkly* Victor G. Rivas Lopez, University of Puebla

Saturday, June 6, 2015

9:00 - 12:15 SESSION VI: HUMAN / BEAST / OBJECT

The Beast vs. Human

John N. Balsavich, Bridgewater State University

The Situation of Human Being in Nature According to Fedor Dostoyevsky, Thomas Mann, and Robert Musil: A Paradoxical Builder, a Self-Enhancing Bing and a Speaking-Animal Michel Dion, Universite de Sherbrooke

Transitions of Harmony: Toward a Phenomenology of Inter-Species Dialogue in E.B. White Peter R. Costello, Providence College

Is it Possible to Transfer Humanism in the Post-Human Age?

Salahaddin Khalilov, Azerbaijan University

<u>10:30 – 10:45</u> (COFFEE, TEA BREAK)

The Status of the Object and the ''Object'' in Post-Structuralism Postmodernity Piotr Mroz, Uniwersytet Jagiellonski

Dialogo Ergo Sum: Subjectivity, Posthuman and Non-Human Alterities Roberto Marchesini, School of Human-Animal Interaction

The Machine in Time Travel Short Fiction

Andrea D. Howe, Bridgewater State University

A Criticism of the Current Subjectivist Totemism in Werner Herzog's *Grizzly Man* Victor G. Rivas Lopez, University of Puebla

FOLLOW-UP DISCUSSION OF PAPERS

<u>12:15 – 1:30</u> LUNCH BREAK

Saturday, June 6, 2015

1:30 – 6:00 SESSION VII: HUMAN / NATURE / COSMOS

Human -- Posthuman -- New Dimensions of Reflection on Human Being

Joanna Handerek, Uniwersytet Jagiellonski

The Destabilization of Ethics in a Universe of Artifacts, Jean Ladriere's Rationality of Construction Marie Sassine, College Universitaire Dominicain, Ottawa

The Lived Experience of Post Human Phenomenology

Debika Saha, University of North Bengal

Robotics and the Inhuman: Karek Capek, Francois Lyotard, and the Anticipation of Modern Culture Mary Catanzaro, Independent Scholar

<u>3:30 – 3:45</u> (COFFEE, TEA BREAK)

Apeiron Civilization: The Irruption of Infinity in Science, the Universe, and Society Ion Soteropoulos, Apeiron Centre

Divine Return to Essence: Beauty of Nature

Adil Asadov, Azerbaijan National Academy of Sciences

Gopi Krishna's Kundalini, A New Approach to the Subjectivity and Objectivity of Consciousness Bruce Ross, Burlington College, Independent Degree Program

Man as the *Ambassador of the Cosmos*: Henryk Skolimowski's Concept Anna Malecka *and* Katarzyna Stark, AGH - University of Science and Technology in Krakow